

**PITT COUNTY BOARD OF COMMISSIONERS
GREENVILLE, NORTH CAROLINA
MARCH 24, 2003 MINUTES**

The Pitt County Board of Commissioners met on Monday, March 24, 2003, at 5:00 PM in the Commissioners' Auditorium, Pitt County Office Building, 1717 W. 5th Street, Greenville, North Carolina.

Commissioners present:

Beth Ward, Chairman
Eugene James, Vice Chairman
Jimmy Garris, Commissioner
John Minges, Commissioner
Mark Owens, Jr., Commissioner
Glenn Bowen, Commissioner
Tom Coulson, Commissioner
David Hammond, Commissioner
Randy Royal, Commissioner

Staff present:

Scott Elliott, County Manager
Susan Banks, Clerk to the Board
Melonie Bryan, Director of Financial Services
John Bulow, Assistant County Manager
John Chaffee, Development Commission Director
Glenn Cutrell, Tax Assessor
Phil Dickerson, Director of Facility Services
Florida Hardy, Director of Human Resources
Eli Johnson, Planner I
Glen Moore, Subdivision Administrator
John Morrow, Director/Health Department
Jeff Niebauer, Tax Collector
Ward Parker, Sheriff's Office
Judy Tart, Register of Deeds

Call to Order

Information Provided with the Agenda

Chairman Ward called the meeting to order.

Invocation and Pledge

Information Provided with the Agenda

The invocation was offered by Commissioner Hammond.
The Pledge of Allegiance was led by Commissioner Coulson.

Approval of Agenda

Meeting Notes

Mr. Elliott asked to add a grant application for the Sheriff's Department under items for decision.

Motion:

**Motion to approve agenda as amended.
Motion made by Commissioner David Hammond.
Motion seconded by Commissioner John Minges.
Motion Passed Unanimously.**

Public Hearings

Lane Name Change - Belvue Farm Lane - Eli Johnson

Information Provided with the Agenda

As part of a mediation settlement, Pitt County has received a request to rename a portion of Belvue Farm Lane to James E. Clark Lane (See Attached Petition). The Pitt County Addressing Ordinance stipulates that 66% of the property owners who own frontage along the road must sign a petition prior to consideration of the road name change by the Board of County Commissioners at a public hearing (See Sec 12-27). The two affected landowners have agreed to the road name change and have signed the petition. Planning staff has solicited comments from Emergency Services, Communications, Clarks Neck Fire Department and Pactolus Rescue Squad.

If approved, road signs and addresses will be changed and emergency service providers will be notified.

Meeting Notes

Staff Comments - Eli Johnson reported on the Lane Name Change. He reviewed the information in the summary of information. He said James E. Clark Lane was recommended and the Planning staff agrees. Emergency Services has had an opportunity to review the name change and were allowed to comment. There was no objection to this change.

Open Hearing - Steve Horne, Attorney, said he was here to answer any questions. There were no questions from commissioners or audience.

Close Hearing - Chairman Ward declared the hearing closed.

Mr. Johnson said the Planning Department recommends changing it James E. Lane.

Motion:

**After Public Hearing, motion to rename the requested portion of Belvue Farm Lane to James E. Clark Lane.
Motion made by Commissioner Jimmy Garris.
Motion seconded by Vice Chairman Eugene James.
Motion Passed Unanimously.**

Public Addresses to the Board

Information Provided with the Agenda

Sign Up To Speak At Beginning of Meeting

Meeting Notes

JoAnne Burgdorff reviewed the policy for public addresses.

Marti Tripp Brinson - said she was opposed to the fox trapping bill. She said for thirty years she has been taking care of animals. She and Vice Chairman James spoke about raccoons and foxes. She said the fox does not eat the rabbits. More things need to be planted for birds. Rabies is the least of the problem. No trapper is going to pay \$150 per shot and 3 shots are required. Majority of these dogs haven't been rabies vaccinated. She said on February 5th she got a call about a dog in a Veterinarian's office because the dog's leg had been caught in a trap. People have admitted to selling these foxes for

\$75 a piece. She said if people are not in favor of shooting the fox, why allow trapping. She said she was totally opposed to the bill allowing fox trapping. She said she thought the Board took this action so they would have the hunters on their side.

Tom Johnson, Sr. encouraged the commissioners to visit with Melonie Bryan and Scott Elliott about the budget before the budget sessions begin. He said he used to be a fox and quail hunter but now is in favor of conservation. When hunters fail to communicate appropriately, then the wrong information spills over to the media and all the hunters lose. He said he would volunteer to attempt to be the negotiator between the fox hunters and the quail hunters. He said the best place to find out about all wildlife is the farmers. The farmers know something has happened and there are a lot more foxes and a lot fewer rabbits and quail. There needs to be a balance in nature. He encouraged people to concentrate on conservation efforts. He spoke about conservation efforts on the bald eagle. He said that people need to provide habitat and food for the animals.

T.C. Soli said he was disappointed in the Board's hastiness on the fox trapping issue. He said they acted without the facts and that they were swayed by special interest groups. It is not in the best interest of Pitt County. Any decisions should be made based on facts. Some of the research may only reflect information about small pockets in the County. Information should be given by competent people and not special interest groups. He said he was willing to agree to some control of small game. The balance in the small game is very delicate and usually self-adjusting. He said he was personally opposed to trapping of wild animals especially with jaw type leg traps that have teeth. These type of traps could capture and kill household pets. He said that snare trapping and other live trapping is acceptable for capture and release. In principal, he is not against fox hunting because it does not use firearms but takes exception in foxhound training. He again stated his disappointment in the hasty decision made by the Board.

Collice Moore said he has friends on both sides of this issue. He has an interest in the control of rapidly growing fox population. He has property in the Grimesland area that has an enormous fox population. He spoke about red fox and gray fox and their different characteristics. He said the red fox has characteristics like dogs such as sense of smell. Red fox can trail a quail or rabbit and catch it and use it. He stated that he enjoys watching a dog perform. He desires to have things back like they were when he came to Pitt County in the 1950's. He has tried to rehabilitate a quail environment. He said you can hunt all day now and not find half a dozen quail. Rabbit population is down. He's not saying fox is the only predator. Quails need a habitat. He said farming practices have changed but he believes that a short 2-3 month period for trapping fox to control the population is the right thing to do. He said around eight counties east of I-95, have some local fox hunting laws. He has not heard anything going wrong in those counties. He asked that the Board think hard and take their comments seriously.

Nancy Colville spoke about the County appointments to the Greenville Planning and Zoning Board. They serve two three year terms. She stated there are nine regular members and three alternates. The City Council appoints six of the regular members and two alternate members that must reside in the City limits. Three regular members and one alternate member are appointed by the Board of Commissioners and must live in the extraterritorial jurisdiction outside of the City Limits. The County members have equal rights with the City members. Each alternate member can serve in the absence of any regular member. Decisions made by this Board can have a tremendous impact on the residents. This Board should make every effort to have equal representation. She said that four out of six city active members are connected in construction or are developers. The two other active members are a restaurant owner and a bank employee. Of the two city alternates one is a former city council member, Bob Ramey, and the other is an owner of a construction business. The County has two members, one is retired and one is employed at East Carolina University. The county's alternate is a realtor. Attendance is important. At the request of Ray Craft, the Board of Commissioners' Clerk was notified of the attendance of Thomas Hines. Councilman Craft failed to notify the Clerk of other the members missing four consecutive meetings. This is not in accordance to the City or County attendance requirements. This Board should request that the City notify the Clerk of the Greenville Planning and Zoning county members attendance every three months. Of the last three city appointments, they have been a

developer of family acreage, in construction or an employee of construction company. She asked this Board not to appoint citizens of construction industry.

McCabe Coolage, Vice President of the Lakewood Pines Association, spoke about the Lakewood Pines issue that came up at the March 18th meeting of the Planning and Zoning hearing on the proposed LUI corner of Arlington and Evans Street. Greenville Planning and Zoning Board voted against them. He stated he wanted to see a much wider balance of business owners, non profit organization, and neighborhood people. They were voted down nine to one voted down. The City Attorney went over LUI and its about special dimensions. They need training on these special uses. He said the Board needs to asked when the training does begin. Neighborhood is across from mall. Stormwater is going to block up the North Greene Street bridge and run down the neighborhoods. He is concerned about Lakewood Pines and how it will be effected.

James Satterthwaite said for the last twenty years he has been patrolling roads between sunset and sunrise. He said he sees a lot of "road kill" but has not see a lot of fox on the road. About three weeks ago, he was visiting Ed Cox and his dog came walking up on three legs. He said the dog had been missing and they started searching around house. He had been caught in a trap and a snare wire could have been cutting into his bone. He said hopefully the dog won't lose his leg. He said he's concerned about the dog not coming home because of fox trap. Fox hunting is only done in the evening. He stated his opposition to the proposed fox trapping bill.

Doug Pierce said the girl from the newspaper said they were trying to get rid of fox. They are not trying to get rid of them but they are trying to control the fox. In Pitt County, you have to have a state or county hunting license. These license do not let you go on somebody's land. It is a privilege to be allowed to hunt. He first went hunting at five or six years old. Major highways have picked up some of these hunting grounds. Landowners control what goes on their land. If the landowner thinks fox are good after the small game on his land then he should be allowed the right to hunt them.

Cassie Fuller was from Grimesland. She loves nature and ask to not allow trapping. Animals should be able to run free. She and her dad like to hunt in the wild. If you are hunting, the fox has a chance to get away. She said they are respectful to other hunters. Trappers will decrease fox population. You can get injured yourself in the traps.

Terry Edwards from Grimesland asked the Board to rescind the resolution to allow fox trapping. She said trapping would interrupt the food chain and there could be a drastic decrease in the fox population. Fox is part of heritage. Trapping is being done. She asked if we really think we can control it the fox population with or without trapping. She asked if there are health risk in trapping. She asked why trap? Hunting promotes survival of fittest. She spoke about learning about nature. She said she supports her daughter's plea for this Board to withdraw the trapping bill and rescind the resolution. She stated that sadly enough her daughter had been unjustly ridiculed over her position on this matter. She said the public should be allowed to debate trapping versus not trapping. She said everyone needs to pull together and educate ourselves.

Nimette Soli said she is a member of the Eastern Wildlife Center and is a licensed Wildlife rehabilitator. She said that Mark Ansley, President of the Eastern Wildlife Center would like to enhance some statements of the letter already received by the Board. There are no record of quail, rabbit or fox populations retained by the State. Countywide they believe the population of these animals is normal for their habitat. EWC does not consider pen raised quail as wild game. EWC strongly opposes protection of non membered wildlife. On short notice, impact studies were not available. David Cobb Eastern Division Chief, NCWRC there was a four year study done by the State about habitat protection. His opinion is you get more for a habitat. 83% of quail don't live one year anywhere according to NCWRC so birds will be missing naturally anyway. NCWRC does not look at leg hold trapping negatively. Its driven by fur prices and God given right. A special county ordinance is based on if it is acceptable by the public. They are drawn by over population but it is not in Pitt County. Birds or rabbits will go to death either by fox or other causes. Fox nuisance calls are few and far between.

Jeffrey Williams thanked the Board for the opportunity to voice their side. As fox hunters, they oppose the trapping law. They want to keep the State trapping law that already exists. There is not such a high demand for the type of animals they are trapping. If a trapping local law is passed, there would be a higher demand because of the sale of fur. As for fox eating quail and rabbit, they live off of rodents. North Carolina State did small game research a few years ago. He suggested the State biologist could study this matter. He suggested they move the fox trapping season from November 1 to January 1.

Counsel Burney said he is from Grifton and has a farm. They all need to work together. This law is a good law and gives opportunity the citizens to control these animals. There are coyote coming into the County now. To control legally, we need a law. This is a good law. You have to have written permission to be on somebody's property. Game warden can control the hunters on your property and they issue tickets. As a landowner he would like to control coyotes and fox population on his property. Beaver is coming into the County which needs to be addressed.

Items for Discussion

Fox Trapping Legislation - Scott Elliott

Information Provided with the Agenda

Chairman Ward requested this item be placed on the agenda for further discussion.

Meeting Notes

Vice Chairman James said people do not fox hunt like they use to. In the past, you ran dogs all day as a hunting sport. He said you do not do it in Pitt County anymore because of highways and such. He farms and knows what he's saying. He said that fox do eat quail and quail eggs. He believes in protecting the environment. He said he used to hunt fox and catch them. When you trapped you had to put your name on that trap. He said he voted this way because he thought this was best for all of Pitt County especially, the environment.

Commissioner Garris thanked everyone for being present, letters, phone calls, divided opinion on this issue. He said he understood that the legislators are not willing to do anything with this proposed legislation.

Commissioner Garris offered a motion for forming a wild game advisory committee composed of people in favor and against wildlife trapping, someone from the wildlife commission and let the committee come back and make a recommendation to the Pitt County Board of Commissioners. Commissioner Bowen said the legislator that he talked to said they will do it if this Board supports it.

Commissioner Hammond said he lives in the City of Greenville. There is an animal snaring cage in his backyard and they caught a possum and the next day they caught a fox. He said he sees wildlife everywhere. He spoke about cooking rabbits. He said this Board did what they thought was best with the information they had. He said since then they had been bombarded with phone calls and letters. He agreed this item should be tabled.

Motion:

Motion to form a Wild Game Advisory Committee, with people in favor and against, member of the Wildlife Commission, and have committee come back and make a recommendation to the Board of Commissioners

Motion made by Commissioner Jimmy Garris.

Motion seconded by Commissioner John Minges.

Commissioner Bowen asked if this means they are taking back what they did two weeks ago. Commissioner Garris said that he thought this matter needed to be studied.

Substitute Motion:

Suspend the first action taken by the Board to allow fox trapping and allow Commissioner Garris motion to appoint committee and be brought back to this Board.

Motion made by Commissioner Randy Royal.

Motion seconded by Commissioner Mark Owens, Jr.

Vice Chairman James asked if this required a two-thirds vote. Commissioner Coulson said he is torn about this matter and asked which is crueler, hunting with dogs or trapping? Commissioner Hammond asked what the legislators would do if this Board does nothing today. Commissioner Garris said they would do nothing.

Commissioner Owens offered his support of the substitute motion stating that trapping season was over in February and there was plenty of time to form a committee that can study it and make a recommendation.

Vote Record:

Jimmy Garris	Yes
John Minges	Yes
Mark Owens, Jr.	Yes
Beth Ward	No
Glenn Bowen	No
Tom Coulson	No
David Hammond	No
Eugene James	No
Randy Royal	Yes

Total Yes Votes: 4

Total No Votes: 5

Motion Failed.

Chairman Ward then called for a vote on the original motion to form a Wild Game Advisory Committee.

Vote Record:

John Minges	Yes
Jimmy Garris	Yes
Mark Owens, Jr.	Yes
Beth Ward	Yes
Glenn Bowen	Yes
Tom Coulson	Yes
David Hammond	No
Eugene James	No
Randy Royal	Yes

Total Yes Votes: 7

Total No Votes: 2

Motion Passed.

A break was taken after this item.

Items for Report

Pitt County Memorial Hospital Annual Compliance Report - Andy Warren - Susan Banks

Information Provided with the Agenda

Dave McRae, Chief Executive Officer request that Andy Warren, Chairman of the Pitt County Memorial Hospital Board of Trustees be placed on the agenda to introduce Buster Humphreys who has assumed the Chairman position effective March 1, 2003. Mr. Warren will also discuss the Pitt County Memorial Hospital annual compliance report and the transfer agreement between the Hospital and the County.

Meeting Notes

Mr. Andy Warren, past Chairman of Pitt County Memorial Hospital Board of Trustees, stated they were here in compliance with the transfer agreement. He introduced Buster Humphreys, the new Board of Trustees Chairman, Jack Holsten and Dave McRae. He said they were present to answer questions. They continue to meet the mission and needs of citizens for Pitt County and the 29 county area through the partnership with the School of Medicine, affiliated hospitals and other agencies. They have a three year strategic plan in order to be flexible to meet the medical communities' needs. The hospital had a good year last year. High bond rating was maintained last year. Quality of care is the most important thing that they do in the hospital.

Commissioner Royal thanked Mr. Warren for chairing the Hospital Board and the wonderful job he did as Chairman. In the future, the Hospital will be looking for a new CEO. Commissioner Royal said they have done a splendid job and thanked this board for selecting him to be on the PCMH Board of Trustees. He said he was grateful and hoped for a job well done.

Commissioner Minges said he is newly serving as liaison for the County on the PCMH Board of Trustees. He commended them on their partnership and about the roadway. He asked Dave McRae to speak about the building projects on the horizon. Dave McRae said they had a five year plan on capital construction. Health care is changing rapidly. They are finishing the Emergency area, the Pediatric/Neonatal Intensive Care unit, the cardio vascular area, expanded cancer services, and the Children's Miracle Network is coming on television soon.

Vice Chairman James asked how Pitt County Memorial Hospital compares to other hospitals in infectious diseases. Dave McRae said they stack up better than most other hospitals. They have a commitment to be a quality agency. They do quality monitoring, they help doctors and nurses by doing the best they can. Those type of problems are worse than ever. People's resistance is going down. Vice Chairman James said he would like to see the numbers about infectious diseases and patients affected. Commissioner Bowen asked who would benefit from the funds from the Children's Miracle Network. Mr. McRae said the majority of the funds goes to PCMH but most of these funds are going to the new neonatal intensive care unit.

Mr. Buster Humphreys said quality is his charge. He said the plan is for everyday to be better than yesterday. He said he is available to answer any questions. Commissioner Bowen said he is an excellent choice as their new chairman.

Manager's Report - Scott Elliott

Information Provided with the Agenda

NCACC District Meeting, April 2 at Moratoc Park, Martin County, 12pm-3pm
April 7, 7:30am Legislative Breakfast, Sheppard Memorial Library
MH/DD/SAS Lunch Meeting with Dr. Richard Visingardi, April 4, 12:15-1:30 pm, Mental Health

Meeting Notes

Commissioner Royal will attend the Mental Health meeting.

Departmental Spotlight - Human Resources - Florida Hardy

Information Provided with the Agenda

The County Human Resources Director will present information on the functions of the Human Resources Department.

Meeting Notes

Ms. Florida Hardy reviewed their mission and main charges. She reviewed the following areas that Human Resources covers:

- Employee Recruitment and Training
- Classification Pay Plan System
- Benefits Administration
- Performance Appraisal Management System - Partners for Effective Performance
- Employee Relations
- Personnel Files
- Volunteer Recruitment, Screening and Placement
- Employee Development Program

Tax Collection Report - Jeff Niebauer

Information Provided with the Agenda

Pitt County Tax Collections had a 7% increase over last year for the month of February. Overall collections for Pitt County are up 4.33%. Total collections for all entities has increased 6.68% year to date.

	Difference	% C			
Total Feb 2003 Collections:	\$1,935,002	Total Feb 2002 Collections:	\$1,807,862	127,140	7.03
Total to Date 2002/2003:	\$41,550,084	Total to Date 2001/2002	\$39,823,920	1,726,164	4.33
Pitt County Levy:					
Feb 2003 Levy	Feb 2002 Lev	\$41,903,081	4.6:		
Feb 2003 Percent Collected:	91.62	Feb 2002 Percent Collected:	91.84		
Original Levy	Original Levy				
Supplemental & Vehicle	75.4	Supplemental & Vehicle	76.2		
Total Feb 2003 Collections:	\$2,972,958	Total Feb 2002 Collections:	250,916	9.22	
Total to Date 2002/2003	\$64,758,580	Total to Date 2001/2002	4,056,880	6.68	
Garnishments for Feb 2003:	\$318,152	Garnishments for Feb 2002:	\$222,230	95,924	43.16
Bankruptcy for Feb 2003:	\$5,545	Bankruptcy for Feb 2002:	\$3,019	2,521	
Occupancy for Jan 2003:	\$69,403	Occupancy for Jan 2002:	\$68,015	1,382	2.04
Occupancy Total to Date 02/03:	\$602,021	Occupancy Total to Date 01/02:	\$572,259	29,762	5.20
Gross Receipts Jan 2003	\$11,894	Gross Receipts Jan 2002	\$11,655	239	2.05
Gross Receipts total to Date	\$87,057	Gross Receipts total to Date	\$91,391	(4,334)	-4.74

TAXING UNIT	February 2003	TOTAL TO DATE
Pitt County		
Current Taxes	1,622,828.45	39,507,778.19
Prior Years	179,269.63	1,613,434.15
Interest/Cost	95,179.19	378,612.92
Prepay	37,725.07	50,258.77
Total Collected	1,935,002.34	41,550,084.03
Landfill Fees	200,597.57	3,446,067.20
Ayden Fire	3,181.76	39,879.53
Ayden Rescue	105.48	1,045.23
Bell Arthur Fire	3,616.75	51,881.83
Bell Arthur Rescue	25.85	1,845.39
Black Jack Fire	1,510.07	19,206.17
Clarks Neck Fire	2,043.88	14,972.99
Eastern Pines Fire	4,192.51	92,026.97
Eastern Pines Rescue	257.71	2,256.11
Falkland Fire	2,255.59	50,591.90
Farmville Fire	2,780.08	28,462.96
Fountain Fire	1,449.62	12,890.18
Grimesland Fire	3,046.76	21,660.57
Pactolus Fire	2,780.79	3,443.18
Red Oak Fire	2,372.41	52,568.73
Simpson Fire	2,124.04	55,157.27
Staton House Fire	2,835.75	120,627.57
Stokes Fire	2,317.40	24,351.26
Winterville Fire	3,170.12	64,463.14
Grifton Fire	1,966.16	43,381.49
Gardnerville Fire	2,159.56	31,771.18
Pitt EMS	43,238.56	892,581.94
Ayden Town	13,966.49	95,322.13
Bethel Town	17,568.05	232,327.64
Falkland Town	467.09	9,715.60
Farmville Town	16,042.52	102,486.36
Fountain Town	1,551.83	9,552.02
Grifton Town	6,652.96	51,063.72
Grimesland Town	3,805.56	42,070.12
Simpson Village	3,774.33	58,500.71
Winterville Town	17,277.93	111,495.89
City of Greenville	668,820.71	17,424,828.52
GRAND TOTAL	2,972,958.23	64,758,579.53

COMPARISON OF PERCENTAGES COLLECTED

Feb-03
91.62%

Feb-02
91.84%

OCCUPANCY FOR JAN 2003 - 69,403.01
BANKRUPTCY FOR FEB 2003 - 5,545.27
GARNISHMENTS FOR FEB 2003 - 318,151.76
GROSS RECEIPT FOR JAN 2003 - 11,894.37

Motion:

Approve as Submitted

Motion made by Commissioner Mark Owens, Jr.

Motion seconded by Vice Chairman Eugene James.

Motion Passed Unanimously.

Grant From The North Carolina Rural Development Center, Inc. - Phil Dickerson

Information Provided with the Agenda

The North Carolina Rural Development Center, Inc. has approved a grant of \$40,000 to assist the County in further planning to address the water use restrictions imposed by the Central Coastal Plain Capacity Use Area Rules. The grant proposal was prepared by The Wooten Company at no charge to the County. A total of \$40,000 matching funds has been included in the County's budget. A Selection Committee composed of representatives, recommended by the County's water suppliers, has requested statements of qualification from consulting firms. A team composed of Rivers and Associates, Inc., The East Group and Groundwater Management Associates, Inc. has been recommended by the Committee. The consultant has prepared a scope of work that will be mailed to all the County's water suppliers. If any of the suppliers wish to hold a meeting to discuss the scope of work, such a meeting will be arranged.

After the scope of work has been approved by the water suppliers, the staff will bring a contract to the Board of Commissioners for approval. Since grant documents have to be executed by the North Carolina Rural Development Center, Inc. and the County, it is likely that the staff will request contract approval contingent upon the execution of the grant documents. Such approval will allow the consultant to begin work almost immediately after grant documents are executed. The proposed work is expected to be completed in the Fall of 2003.

It is anticipated that the planning to be accomplished under this grant will better position the water suppliers to secure funds directly from outside the County as well as position the County to act as a conduit for outside funding.

Meeting Notes

Mr. Dickerson said they received notification that they received the grant. They went through qualifications and they will recommend contractors at a later date. He said he thinks this means the water suppliers will be able to receive assistance from out of the county. The water corporations are very much in favor of this plan. Commissioner Owens asked if the water corporations are going to pay any of the expense. Mr. Dickerson said they were not paying any of the costs. The total cost is \$80,000 with \$40,000 from grant and \$40,000 from the County. Pitt County is the unity party with the Water Corporation, Municipalities and Greenville Utilities Commission. Central Coastal Plains aquifer area need to stabilize aquifers. Vice Chairman James asked who approved the county being in this role. Mr. Dickerson said the Board made this decision.

The State is requiring 25% reduction in first five years. Then they will reduce another 25% in years 5-10 and then they will look at the groundwater again and will reduce if needed. The water corporations will get recommendations from where the water should come from. Water will be more

expensive. Commissioner Hammond asked how this study will benefit the citizens. Mr. Dickerson said they will be looking for the most economical way to get water with the least impact possible.

Commissioner Owens said the Board did tell Mr. Dickerson to do this some time ago and he has done a good job in bringing everybody in on this plan. Commissioner Coulson said in Eastern Pines from 1991 to now water prices have tripled. Commissioner Bowen said Greenville gets surface water. Mr. Dickerson said it will be more expensive when they treat the water put in the ground and pull it back out. All users know about this grant.

Items for Consent

Approve Items for Consent

Motion:

Motion to approve items for consent as presented.

Motion made by Vice Chairman Eugene James.

Motion seconded by Commissioner Randy Royal.

Motion Passed Unanimously.

Establish Public Hearing Date for FY 2003-2004 HOME Funds - April 21, 2003 - Glen Moore

Information Provided with the Agenda

Currently, the HOME Program provides additional monies to supplement the County's ongoing Community Development Block Grant (CDBG) Program. Last year the program provided \$71,000, which is currently being used to rehabilitate two dwellings and replace one dwelling.

The proposed HOME funding for 2003-2004 is \$817,000, of which approximately \$154,450 will be allocated to Pitt County to rehabilitate approximately seven homes with severe needs that qualify for the program. Of these funds, \$142,750 is allocated to rehabilitation activities and \$11,700 is allocated for administration costs. The County's match requirement will be approximately \$35,688, or 25% of the rehabilitation portion of the allocation.

Staff would like to emphasize the importance of this program and point out that the County's Scattered Site CDBG program no longer requires a local match. The County also had a Concentrated Needs CDBG application for Pug Moore Road that was not approved by the State. In October 2002, the Board obligated a \$60,000 match for this project. Staff would recommend the \$35,688 requested match come out of these previously obligated funds.

To allow the County's continued participation, Pitt County must hold a public hearing on a proposed budget and statement of activities and adopt a resolution authorizing the submission of a HOME application.

Motion:

Set a public hearing date for April 21, 2003 for consideration of the County's participation in the FY03-04 HOME program.

Motion made by Vice Chairman Eugene James.

Motion seconded by Commissioner Randy Royal.

Motion Passed Unanimously.

Set date for Public Auction - April 12, 2003 - Melonie Bryan

Information Provided with the Agenda

The County typically holds a spring and fall auction. We currently have surplus vehicles and equipment to sell. Much of the equipment (furniture, computers) is stored in the Farmers' Market and needs to be sold prior to the 2003 selling season. Therefore, we ask that the Board set Saturday, April 12, 2003 as the date of the next public auction. We will return with a list for surplus declaration at your first April meeting as staff is currently compiling said list.

Motion:

Establish auction date of April 12, 2003.
Motion made by Vice Chairman Eugene James.
Motion seconded by Commissioner Randy Royal.
Motion Passed Unanimously.

Releases and Refunds Greater Than \$100 - Glenn Cutrell

Information Provided with the Agenda

February 2003 - Total County Releases (Greater Than \$100) - 167 - \$ 34,536.69
 February 2003 - Total City Releases (Greater Than \$100) - 44 - \$ 8,837.19

Total Refunds (Greater Than \$100) - 3 - \$ 458.91

Provident Auto Lease - \$ 104.68
 Tafoya, Cheryl - \$ 129.96
 Weiland, James - \$ 224.27

TCL0440
 DATE 2/28/03 PITT COUNTY PAGE... 1
 TAX RELEASE FORM
 GREATER THAN \$100

NAME	ACCOUNT #	PARCEL #	RELEASE #	TOTAL RELEASED
ABARCA, JOSE	1207609/0		82587	112.58
NOTE: 2002 - RELEASED MOBILE HOME. LISTED ON ACCOUNT NUMBER 11893000, ABARCA, JOSE LUIS.				
ANDERSON, LILLIE VANDERBURG	1030481/8		82808	130.62
NOTE: 2001 - VEHICLE CHARGED IN ERROR.				
ASHLEY, JACK LINWOOD	1206989/0		83009	132.77
NOTE: 2002 - RELEASED BOAT. TAXABLE IN CARTERET COUNTY.				
ATKINSON, HEBERT	7229/0	8694	82885	570.76
NOTE: 2002 - RELEASE PORTION OF TAXES DUE PER HOUSE BURNED NOVEMBER 2001.				
AUSTIN, MARY BASS	1207625/0		82524	135.09
NOTE: 2002 - RELEASED MOBILE HOME. REBILLED FOR CORRECT SIZE, LENGHT AND YEAR MODEL.				
AVERY, VALERIE	1207627/0		82588	269.79
NOTE: 2002 - RELEASED MOBILE HOME. LISTED ON ACCOUNT NUMBER 11955750, SMITH, JULIA MAE.				
BANKS, CHARLES	1207634/0		82630	293.05
NOTE: 2002 - RELEASED MOBILE HOME. LISTED ON ACCOUNT NUMBER 11976030, LISA DAWN CARAWAN.				

BARFIELD, BUDDIE LIFE ESTATE	400401/0	82889	169.81
NOTE: 1998 - RELEASED MOBILE HOME. TAXPAYER DID NOT PURCHASE UNTIL APRIL, 1998.			
BARNES, COREY	1207639/0	83000	194.77
NOTE: 2002 - RELEASED MOBILE HOME. LISTED ON ACCOUNT NUMBER 11872440, THOMAS AND LINDA BARNES.			
BARNES, EDDIE &	1181902/0	82792	324.38
NOTE: 2002 - RELEASED MOBILE HOME. DESTROYED IN FLOOD. NEW MOBILE HOME LISTED ON ACCOUNT NUMBER 11942100, BARNES, EDDIE L. AND DORIS L.			
BATTLE, JOYCE THIGPEN	1199080/0	82735	221.50
NOTE: 2002 - RELEASED MOBILE HOME. LISTED ON ACCOUNT NUMBER 11896350, CHARLES RAY THIGPEN.			
BATTLE, JOYCE THIGPEN	1199080/0	82736	224.27
NOTE: 2001 - RELEASED MOBILE HOME. LISTED ON ACCOUNT NUMBER 11896350, CHARLES RAY THIGPEN.			

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NAME	ACCOUNT #	PARCEL #	RELEASE #	TOTAL RELEASED
BEACHUM, DELPHIA HANNAH	1194051/0		82663	270.71
NOTE: 2002 - RELEASED MOBILE HOME. LISTED ON ACCOUNT NUMBER 11948850.				
BELLAH, BELINDA	1189682/0		82915	112.09
NOTE: 2002 - RELEASED MOBILE HOME. LISTED AS REAL ON PARCEL NUMBER 26707.				
BIELBY, KEITH W JR &	1191215/0	3742	82481	104.16
NOTE: 2002 - HOUSE BURNED IN 2000. RELEASE HOUSE AND LANDFILL FEE.				
BIELBY, KEITH W JR &	1191215/0	3742	82480	107.64
NOTE: 2001 - HOUSE BURNED IN 2000. RELEASE HOUSE AND LANDFILL FEE.				
BOSHRA, ADEL N.	1156376/0	44006	82903	144.88
NOTE: 1998 - REDUCED VALUE, MOVED TO LINE ITEM A, PER JOHN NELSON.				
BOSHRA, ADEL N.	1156376/0	44006	82899	108.00
NOTE: 2002 - REDUCED VALUE DUE TO MOVED TO LINE A ITEM, PER JOHN NELSON				
BOSHRA, ADEL N.	1156376/0	44006	82905	138.53
NOTE: 1996 - REDUCED VALUE, MOVED TO LINE ITEM A, PER JOHN NELSON.				
BOSHRA, ADEL N.	1156376/0	44006	82904	142.32
NOTE: 1997 - REDUCED VALUE, MOVED TO LINE ITEM A, PER JOHN NELSON.				
BOSHRA, ADEL N.	1156376/0	44006	82902	133.70
NOTE: 1999 - REDUCED VALUE. MOVED TO LINE ITEM A, PER JOHN NELSON.				
BOSHRA, ADEL N.	1156376/0	44006	82900	109.19
NOTE: 2001 - REDUCED VALUE, MOVED TO LINE ITEM A, PER JOHN NELSON.				
BOSHRA, ADEL N.	1156376/0	44006	82901	125.31
NOTE: 2000 - REDUCED VALUE, MOVED TO LINE ITEM A, PER JOHN NELSON.				
BROCK, HENLEY P JR	1207101/0		82999	108.96
NOTE: 2002 - RELEASED BOAT. TAXABLE IN MARTIN COUNTY.				
BROOKMAN, DANIEL SCOTT	1198352/0		82729	214.96
NOTE: 2002 - RELEASED MOBILE HOME. LISTED ON ACCOUNT NUMBER 11870810, BOOKMAN, DANIEL.				
BULLOCK, JASPER	1187794/0		82844	302.59
NOTE: 2001 - RELEASED MOBILE HOME. THIS HOME WAS FLOODED IN 1999. SEE ATTACHED PROOF.				
BULLOCK, JASPER	1187794/0		82842	371.69
NOTE: 2000 - RELEASED MOBILE HOME. THIS HOME WAS FLOODED IN 1999. SEE ATTACHED PROOF.				

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NAME	ACCOUNT #	PARCEL #	RELEASE #	TOTAL RELEASED
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BURNEY, LINWOOD EARL	2110689/1		82913	248.44
NOTE: 2002 - PRORATE TAXES ON VEHICLE.				
CAMACHO, WILFRED &	1180913/0		82730	318.58
NOTE: 2001 - RELEASED MOBILE HOME. WAS NOT THE OWNER JANUARY 1,2001.				
CARWERKS, INC.	1163503/0		83008	272.27
NOTE: 2002 - RELEASED BOAT. SOLD MARCH 2001.				
CASPER, OPHELIA BRILEY	1199117/0		82726	184.67
NOTE: 2001 - RELEASED MOBILE HOME. LISTED ON ACCOUNT NUMBER 947700, BRILEY, HATTIE AND OPHELIA CASPER.				
CENTURA BANK	2110064/8		82643	102.68
NOTE: 2002 - VEHICLE CHARGED IN ERROR.				
CENTURA BANK LEASING	1166069/0	57621	82969	213.43
NOTE: 2002 - GREEN HOUSE SOLD 3/23/01. RELEASE AND RECHARGE TO ACCOUNT NUMBER 4422690/0 (JONES, HAROLD D.).				
CHILBERG, PETER DIXON	2110106/4		82981	174.15
NOTE: 2002 - ADJUST VALUE ON VEHICLE.				
CHILBERG, PETER DIXON	2110110/7		82982	126.71
NOTE: 2002 - PRORATE TAXES ON VEHICLE.				
CLARK, LOUIS COLLINS	1146092/0	4234	82922	125.32
NOTE: 1997 - ADMINISTRATION FEE CHARGED INCORRECTLY. ADJUST PER REQUEST BY LEGAL DEPARTMENT.				
COBB, JEFFREY EARL	1207704/0		82820	304.37
NOTE: 2002 - RELEASED MOBILE HOME. DOUBLE LISTED ON THIS SAME ACCOUNT NUMBER.				
COTTRELL, CINDY	1181802/0		82470	111.69
NOTE: 2000 - RELEASED MOBILE HOME AND REBILLED TO ALTON THOMAS.				
COTTRELL, CINDY	1181802/0		82469	117.35
NOTE: 1999 - RELEASED MOBILE HOME AND REBILLED TO ALTON THOMAS.				
COX, LAKEISHA A.	1162441/0		82967	199.97
NOTE: 2001 - RELEASED MOBILE HOME. LISTED ON ACCOUNT NUMBER 11987530, COREY, LAKEISHA COX.				
COX, PERCY RAY	2110472/8		82607	235.01
NOTE: 2002 - VEHICLE CHARGED IN ERROR.				

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NAME	ACCOUNT #	PARCEL #	RELEASE #	TOTAL RELEASED
CRUMBLE, MARY JANE &	1182470/0		82528	295.02
NOTE: 2000 - RELEASED MOBILE HOME. LISTED ON ACCOUNT NUMBER 11987930, STEWART, MARY CRUMBLE.				
CRUMBLE, MARY JANE &	1182470/0		82529	260.98
NOTE: 2001 - RELEASED MOBILE HOME. LISTED ON ACCOUNT NUMBER 11987930,				

STEWART, MARY CRUMBLE.

CRUMBLE, MARY JANE & 1182470/0 82530 253.69
NOTE: 2002 - RELEASED MOBILE HOME. LISTED ON ACCOUNT NUMBER 11987930,
STEWART, MARY CRUMBLE.

CUMMINGS JR, WILLIAM LEE 2110514/0 82535 103.29
NOTE: 2002 - ADJUST VALUE ON VEHICLE.

DAVENPORT, REBECCA E. 1123389/0 5587 82648 387.74
NOTE: 2003 - DEFERRED TAX RESPONSIBILITY ASSUMED BY NEW OWNER.

DAVENPORT, REBECCA E. 1123389/0 5587 82651 437.07
NOTE: 2003 - DEFERRED TAX RESPONSIBILITY ASSUMED BY NEW OWNER.

DAVENPORT, REBECCA E. 1123389/0 5587 82652 469.64
NOTE: 2003 - DEFERRED TAX RESPONSIBILITY ASSUMED BY NEW OWNER.

DAVENPORT, REBECCA E. 1123389/0 5587 82650 404.49
NOTE: 2003 - DEFERRED TAX RESPONSIBILITY ASSUMED BY NEW OWNER.

DAVIS, FRED ALLEN 1175672/0 82841 113.58
NOTE: 2002 - RELEASED MOBILE HOME. LISTED ON ACCOUNT NUMBER 12080160,
HELEN ROUNTREE.

DIXON, CHANTELLE 1189493/0 82632 267.88
NOTE: 2002 - RELEASED MOBILE HOME. LISTED ON ACCOUNT NUMBER 12076310,
BAKER, DOMINIQUE AND DIXON, CHANTELL.

DIXON, CHARLES 1175918/0 82849 101.90
NOTE: 2001 - RELEASED MOBILE HOME. MOBILE HOME WAS TRADED IN NOVEMBER
16,2000.

DOVES MONUMENT INC 2011451/0 82634 114.82
NOTE: 2001 - PRORATE TAXES ON VEHICLE.

EAGLE HOMES 1182009/0 82734 422.37
NOTE: 2000 - RELEASED MOBILE HOME. NO DATA TO SUPPORT BILLING.

EAGLE HOMES 1182009/0 82733 326.96
NOTE: 2001 - RELEASED MOBILE HOME. NO DATA TO SUPPORT BILLING.

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NAME ACCOUNT # PARCEL # RELEASE # TOTAL RELEASED
EDMUNDSON, JESSIE 1198557/0 82793 207.53
NOTE: 2002 - RELEASED MOBILE HOME. BILLED IN ERROR ON THIS SAME ACCOUNT
PREPAYMENT MADE ON 07-11-2002.

EDWARDS, TRACY 1207755/0 82802 219.28
NOTE: 2002 - RELEASED MOBILE HOME. LISTED ON ACCOUNT NUMBER 11893170,
BROWN, TRACY.

ENERGY EFFICIENT HOUSING, INC 1167676/0 82788 208.65
NOTE: 2000 - RELEASED MOBILE HOME. NO DATA TO SUPPORT BILLING.

ENERGY, EFFICIENT HOUSING 1181423/0 82789 108.07

NOTE: 2000 - RELEASED MOBILE HOME. NO DATA TO SUPPORT BILLING.

EVERETTE, PRISCILLA ANN 1189809/0 82732 177.77
NOTE: 2002 - RELEASED MOBILE HOME. WAS REPOSSESSED BY CONSECO AND PARK
REPORT WAS VACANT FOR 2002.

FISHER HOUSING CO., INC. 1207765/0 82628 355.07
NOTE: 2002 - RELEASED MOBILE HOME. NO DOCUMENT FOR BILLING.

FOREMAN, WANDA GIBSON 1189484/0 83017 202.12
NOTE: 2002 - RELEASED MOBILE HOME. LISTED ON ACCOUNT NUMBER 11940980,
WANDA FOREMAN.

FULLER, CHARLES & KISHA 1181321/0 82801 132.66
NOTE: 2002 - RELEASED MOBILE HOME. DOUBLE BILLED FOR 2002.

GAIL, JOYCE 1198761/0 82739 103.68
NOTE: 2001 - RELEASED MOBILE HOME. LISTED ON ACCOUNT NUMBER 11872890,
JOYCE COGDELL.

GARRIS, RAY 1207786/0 82522 178.20
NOTE: 2002 - RELEASED MOBILE HOME. LISTED ON ACCOUNT NUMBER 582800,
EDWARD RAY AND JOYCE GARRIS.

GARRIS, RAY 1156829/0 82520 338.06
NOTE: 1995 - RELEASED MOBILE HOME. LISTED ON ACCOUNT NUMBER 582800,
EDWARD RAY AND JOYCE GARRIS.

GAYHARDT, DOUGLAS 1207790/0 82794 285.72
NOTE: 2002 - RELEASED MOBILE HOME. PICKED UP AS REAL ESTATE FOR 2002.
SEE PARCEL NUMBER 59593.

GEICO 2100157/7 82642 118.39
NOTE: 2002 - VEHICLE CHARGED IN ERROR.

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NAME ACCOUNT # PARCEL # RELEASE # TOTAL RELEASED

GODDARD, AMANDA LEE 1189469/0 82635 168.93
NOTE: 2002 - RELEASED MOBILE HOME. LISTED ON ACCOUNT NUMBER 12080290,
TERESA LILLEY SELLS.

GODDARD, AMANDA LEE 1189469/0 82636 177.34
NOTE: 2001 - RELEASED MOBILE HOME. LISTED ON ACCOUNT NUMBER 12080290,
TERESA LILLEY SELLS.

GODLEY, EDDIE 1187892/0 83005 228.88
NOTE: 2000 - RELEASED MOBILE HOME. LISTED ON ACCOUNT NUMBER 11818340,
CAROLYN ANN GODLEY.

GODLEY, EDDIE 1187892/0 83004 189.96
NOTE: 2002 - RELEASED MOBILE HOME. LISTED ON ACCOUNT NUMBER 11818340,
CAROLYN ANN GODLEY.

GODLEY, EDDIE 1187892/0 83006 189.79
NOTE: 2001 - RELEASED MOBILE HOME. LISTED ON ACCOUNT NUMBER 11818340,
CAROLYN ANN GODLEY.

GRAHAM, RICK 1181849/0 82896 230.21
 NOTE: 2002 - RELEASED MOBILE HOME. LISTED ON ACCOUNT NUMBER 11876000,
 RICKY GORHAM.

GRAHAM, RICK 1181849/0 82895 233.71
 NOTE: 2001 - RELEASED MOBILE HOME. LISTED ON ACCOUNT NUMBER 11876000,
 RICKY GORHAM.

GRAHAM, RICK 1181849/0 82898 317.97
 NOTE: 1999 - RELEASED MOBILE HOME. LISTED ON ACCOUNT NUMBER 11876000,
 RICKY GORHAM.

GRAHAM, RICK 1181849/0 82897 284.89
 NOTE: 2000 - RELEASED MOBILE HOME. LISTED ON ACCOUNT NUMBER 11876000,
 RICKY GORHAM.

GREENE, CATHY E. 1189623/0 82791 138.80
 NOTE: 2002 - RELEASED MOBILE HOME. LISTED ON ACCOUNT NUMBER 11876300,
 JULIA FLEMING.

GRIFFIN, PATRICIA JOYCE 1206807/0 82962 191.55
 NOTE: 2002 - RELEASED BOAT. LISTED ON ACCOUNT NUMBER 11233810, GRIFFIN,
 PATRICIA JOYCE.

GRIMES, NAKIA LASHON 1162248/0 82550 187.69
 NOTE: 2002 - RELEASED MOBILE HOME. FLOODED IN 1999. REPOSSESSED IN
 2000. NOT ON PARK REPORT FOR 2001.

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NAME	ACCOUNT #	PARCEL #	RELEASE #	TOTAL RELEASED
GRIMES, NAKIA LASHON	1162248/0		82551	204.54
NOTE: 2001 - RELEASED MOBILE HOME. FLOODED IN 1999. REPOSSESSED IN 2000 NOT ON PARK REPORT FOR 2001.				
HAMBY, RON	1187393/0		82848	220.54
NOTE: 2002 - RELEASED MOBILE HOME. LISTED ON ACCOUNT NUMBER 11873910, RONALD LEE HAMBY.				
HAMBY, RON	1187393/0		82847	223.18
NOTE: 2001 - RELEASED MOBILE HOME. LISTED ON ACCOUNT NUMBER 11873910, RONALD LEE HAMBY.				
HAMBY, RON	1187393/0		82846	273.13
NOTE: 2000 - RELEASED MOBILE HOME. LISTED ON ACCOUNT NUMBER 11873910, RONALD LEE HAMBY.				
HARDISON, GERARD WENDELL	1181745/0		82931	214.96
NOTE: 2002 - RELEASED MOBILE HOME. SOLD NOVEMBER 2001.				
HARRIS, ANTHONY	1207829/0		82887	251.38
NOTE: 2002 - RELEASED MOBILE HOME. LISTED ON ACCOUNT NUMBER 12077430, MINNIE DIXON.				
HARRIS, DEBORAH ANN	1181041/0		82473	146.55

NOTE: 2002 - RELEASED MOBILE HOME. DOUBLE LISTED.

HARRIS, IVAN 1207832/0 82665 186.20
NOTE: 2002 - RELEASED MOBILE HOME. LISTED ON ACCOUNT NUMBER 11133560,
WILLIE IVAN HARRIS.

HARRIS, WENDY 1207838/0 82906 195.45
NOTE: 2002 - RELEASED MOBILE HOME. LISTED ON ACCOUNT NUMBER 11871360,
LINDA ANN RADFORD.

HEMBY, CARLTON WAYNE 1187545/0 82799 114.20
NOTE: 2001 - RELEASED MOBILE HOME. LISTED ON ACCOUNT NUMBER 11989760,
WILLIAMS, JOHN F. AND WILLIAMS, KIMBERLY DAWN.

HILL, SARAH 1198943/0 82926 249.89
NOTE: 2001 - RELEASED MOBILE HOME. LISTED ON ACCOUNT NUMBER 11831990,
CRYSTAL BURROUGHS.

HILL, SARAH 1198943/0 82927 248.82
NOTE: 2002 - RELEASED MOBILE HOME. LISTED ON ACCOUNT NUMBER 11831990,
CRYSTAL BURROUGHS.

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NAME	ACCOUNT #	PARCEL #	RELEASE #	TOTAL RELEASED
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HODGES, WILLIAM	1207855/0		82517	184.80
NOTE: 2002 - RELEASED MOBILE HOME. EXEMPT DUE TO MILITARY.				

HOPKINS, JOE FRANK JR	1187553/0		82549	229.65
NOTE: 2002 - RELEASED MOBILE HOME. DOUBLE LISTED ON THIS SAME ACCOUNT.				

HOPKINS, LARRY	1198680/0		82890	333.03
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NOTE: 2002 - RELEASED MOBILE HOME. LISTED AS REAL ESTATE, SEE ACCOUNT
NUMBER 11843920, LARRY AND CAROLYN W HOPKINS.

JERNIGAN, JEWEL JR.	1178667/0	58125	82949	377.48
NOTE: 2001 - RELEASE AND RECHARGE MOBILE HOME TO CORRECT OWNER.				

JOHNSON, JOYCE	1181342/0		82873	279.99
NOTE: 1999 - RELEASED MOBILE HOME. LISTED ON ACCOUNT NUMBER 11873070.				

JOHNSON, JOYCE	1181342/0		82871	207.05
NOTE: 2001 - RELEASED MOBILE HOME. LISTED ON ACCOUNT NUMBER 11873070.				

JOHNSON, JOYCE	1181342/0		82872	252.15
NOTE: 2000 - RELEASED MOBILE HOME. LISTED ON ACCOUNT NUMBER 11873070.				

JOHNSON, SHARON	1182524/0		82929	232.39
NOTE: 2002 - RELEASED MOBILE HOME. LISTED ON ACCOUNT NUMBER 11981700, GERALD WENDELL HARDISON.				

JOHNSON, SHARON	1182524/0		82928	268.51
NOTE: 2000 - RELEASED MOBILE HOME. LISTED ON ACCOUNT NUMBER 11981700, GERALD WENDELL HARDISON.				

JOHNSON, SHARON	1182524/0		82930	239.72
NOTE: 2001 - RELEASED MOBILE HOME. LISTED ON ACCOUNT NUMBER 11981700, GERALD WENDELL HARDISON.				

NOTE: 1996 - PRORATE TAXES ON VEHICLE.

MITCHELL, ELLEN ROUSE 1207939/0 82552 130.42
NOTE: 2002 - RELEASED MOBILE HOME. LISTED ON ACCOUNT NUMBER 11955970,
ELLEN ROUSE.

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NAME	ACCOUNT #	PARCEL #	RELEASE #	TOTAL RELEASED
MOODY, SANDRA	1183008/0		82850	102.14
NOTE: 2001 - RELEASED MOBILE HOME. TRADED NOVEMBER 16,2000.				
MOORE, GLADYS TUCKER &	1159290/0		82995	215.48
NOTE: 2002 - RELEASED MOBILE HOME. NOT ON PARK REPORT FOR 2002. REPOSSE REPOSSESSED IN 2001.				
MORENO, GODELVA	1207951/0		82854	172.55
NOTE: 2002 - RELEASED MOBILE HOME. LISTED ON ACCOUNT NUMBER 11953630, ALVAREZ, HORACIO.				
MURPHY, DONNA	1181097/0		82740	279.13
NOTE: 1999 - RELEASED MOBILE HOME. SEE ACCOUNT NUMBER 11983380, JOYCE COGDELL.				
MURPHY, DONNA	1181097/0		82741	252.71
NOTE: 2000 - RELEASED MOBILE HOME. SEE ACCOUNT NUMBER 11983380, JOYCE COGDELL.				
MURPHY, DONNA	1181097/0		82742	200.58
NOTE: 2001 - RELEASED MOBILE HOME. SEE ACCOUNT NUMBER 11983380, JOYCE COGDELL.				
PARKER, DONNA NOBLES	2011562/0		82502	132.14
NOTE: 2001 - VEHICLE CHARGED IN ERROR.				
PARKER, PHYLLIS	1199007/0		82686	106.10
NOTE: 2001 - RELEASED MOBILE HOME. LISTED ON ACCOUNT NUMBER 11655530, PARKER, EDITH PYLLIS.				
PATTERSON, REGINA RENEE	1189870/0		82518	326.72
NOTE: 2002 - RELEASED MOBILE HOME. REPOSSESSED IN 2001.				
PECHELES, JOE VOLKSWAGEN, INC	106564/0		82701	121.34
NOTE: 2003 - CREDIT FOR OVERREPORTING BUSINESS PERSONAL PROPERTY ON TAX YEAR 1997.				
PECHELES, JOE VOLKSWAGEN, INC	106564/0		82700	108.64
NOTE: 2003 - CREDIT FOR OVERREPORTING BUSINESS PERSONAL PROPERTY IN TAX YEAR 1997.				
PERKINS, JAMES CURTIS	1181109/0		82954	142.04
NOTE: 2002 - RELEASED MOBILE HOME. LISTED ON ACCOUNT NUMBER 11539300, FANNIE RUTH STATON.				
PERKINS, JAMES CURTIS	1181109/0		82955	181.46
NOTE: 1999 - RELEASED MOBILE HOME. LISTED ON ACCOUNT NUMBER 11539300, FANNIE RUTH STATON.				

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NAME	ACCOUNT #	PARCEL #	RELEASE #	TOTAL RELEASED
PERKINS, W R J BRANCH II	1206507/0		82961	145.45
NOTE: 2002 - RELEASED BOAT. DESTROYED.				
PERSON, CATRINA	1207977/0		82723	228.09
NOTE: 2002 - RELEASED MOBILE HOME. LISTED ON ACCOUNT NUMBER 11831770, PERSON, CATRINA MICHELLE. (GREENPOINT)				
PHILLIPS TRUCKING	2010507/0		82771	131.49
NOTE: 2002 - VEHICLE CHARGED IN ERROR.				
PHILLIPS, MELVIN THOMAS	1171393/0		82752	139.46
NOTE: 2001 - RELEASED MOBILE HOME. LISTED ON ACCOUNT NUMBER 11867170, OLA RAY NELSON.				
PHILLIPS, ROBERT &	1181914/0		83002	291.93
NOTE: 2002 - RELEASED MOBILE HOME. LISTED ON ACCOUNT NUMBER 11898060, ANGELA DAVIS JOYNER.				
PHILLIPS, ROBERT &	1181914/0		83003	293.84
NOTE: 2001 - RELEASED MOBILE HOME. LISTED ON ACCOUNT NUMBER 11898060, ANGELA DAVIS JOYNER.				
PIERSON, JOHN D	1198831/0		82703	255.75
NOTE: 2002 - MOBILE HOME DOUBLE CHARGED ON ACCOUNT NUMBER 1189392/0.				
PIGGLY WIGGLY OF GRIFTON, INC.	1074066/0		82614	141.20
NOTE: 2003 - RELEASE AND RECHARGE TO CORRECT BILLING.				
RANDALL, LEE	1195483/0		82761	183.88
NOTE: 2002 - RELEASED MOBILE HOME. LISTED ON ACCOUNT NUMBER 11922900, LEE, RANDALL, G.				
ROBERSON, SYBIL ANNETTE	1183172/0		82468	190.95
NOTE: 2002 - RELEASED MOBILE HOME. DOUBLE LISTED ON THIS SAME ACCOUNT.				
ROBINSON, SHIRLEY SAWYER	1174967/0	19126	82831	238.17
NOTE: 2002 - RELEASE LANDFILL FEE AND HOUSE DUE TO FLOOD.				
ROBINSON, SHIRLEY SAWYER	1174967/0	19126	82834	283.07
NOTE: 1999 - RELEASE LANDFILL FEE AND HOUSE DUE TO FLOOD.				
ROBINSON, SHIRLEY SAWYER	1174967/0	19126	82832	248.19
NOTE: 2001 - RELEASE LANDFILL FEE AND HOUSE DUE TO FLOOD.				
ROBINSON, SHIRLEY SAWYER	1174967/0	19126	82833	268.23
NOTE: 2000 - RELEASE LANDFILL FEE AND HOUSE DUE TO FLOOD.				

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NAME	ACCOUNT #	PARCEL #	RELEASE #	TOTAL RELEASED
ROMEREZ, PEDRO	1181494/0		82947	195.74
NOTE: 2002 - MOBILE HOME DOUBLE LISTED ON ACCOUNT NUMBER 1171423/0, WHICH HAS THE SAME NAME.				
SANGMEISTER, LEONARD	1155507/0		82845	129.73
NOTE: 2001 - RELEASED MOBILE HOME. LISTED ON ACCOUNT NUMBER 11875040, GENE AUSTIN.				
SHARPE, ALDRIC	1199241/0		82758	213.05
NOTE: 2001 - RELEASED MOBILE HOME. LISTED ON ACCOUNT NUMBER 11981490, MELVIN LYNN BLAKELY.				
SHUMAN, EVA ERNESTINE	2110604/5		82599	104.44
NOTE: 2002 - VEHICLE CHARGED IN ERROR.				
SMITH, CAROL	1208036/0		82888	251.38
NOTE: 2002 - RELEASED MOBILE HOME. LISTED ON ACCOUNT NUMBER 11872720, WILLIAM LAWRENCE BOSEMAN.				
ST GEORGE, WARREN STEVEN	1181145/0		82817	131.85
NOTE: 1999 - RELEASED MOBILE HOME. TAXABLE IN LENOIR COUNTY.				
ST GEORGE, WARREN STEVEN	1181145/0		82816	125.04
NOTE: 2000 - RELEASED MOBILE HOME. TAXABLE IN LENOIR COUNTY.				
ST GEORGE, WARREN STEVEN	1181145/0		82814	107.14
NOTE: 2002 - RELEASED MOBILE HOME. TAXABLE IN IN LENOIR COUNTY.				
ST GEORGE, WARREN STEVEN	1181145/0		82815	114.24
NOTE: 2001 - RELEASED MOBILE HOME. TAXABLE IN LENOIR COUNTY.				
STAFFORD, HELEN MARIE	84629/0		82795	250.98
NOTE: 2002 - RELEASED MOBILE HOME. DOUBLE BILLED ON THIS SAME ACCOUNT.				
STEWART, DAWN	1181152/0		82573	177.29
NOTE: 2002 - RELEASED MOBILE HOME. FLOODED.				
STREETER, KRISTY SHAHARA	6100078/4		82881	100.36
NOTE: 1996 - VEHICLE CHARGED IN ERROR.				
SUGGS, KATRINA MICHELLE	1208059/0		82738	112.14
NOTE: 2002 - RELEASED MOBILE HOME. LISTED ON ACCOUNT NUMBER 11896740, KAREN ELAINE SUGGS.				
SWAIN, BRIAN SLADE	1175124/0		82684	106.44
NOTE: 2001 - RELEASED MOBILE HOME. NOT ON PARK REPORT JANUARY 1,2001				

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TAX RELEASE FORM
GREATER THAN \$100

NAME	ACCOUNT #	PARCEL #	RELEASE #	TOTAL RELEASED
TAFT, REGINA C. & JOE	1181575/0		82731	209.81
NOTE: 2001 - RELEASED MOBILE HOME. DOUBLE LISTED ON THIS ACCOUNT NUMBER				
THOMAS, JAMES EARL	1177176/0		82877	207.01
NOTE: 2002 - RELEASED MOBILE HOME. DOUBLE LISTED ON THIS SAME ACCOUNT.				

VANDIFORD, ROGER 1199331/0 82951 383.37
 NOTE: 2001 - RELEASED MOBILE HOME. PICKED UP AS REAL. SEE PARCEL NUMBER
 62163, VANDIFORD, ROGER B. JR.

WALSTON, REGINA 1198990/0 82519 334.93
 NOTE: 2001 - RELEASED MOBILE HOME. LISTED ON ACCOUNT NUMBER 11898700,
 PATTERSON, REGINA RENEE. REPOSSESSED THIS YEAR 2001.

WHITE & WOODLEY MECL INC 1020771/5 82768 154.50
 NOTE: 2000 - VEHICLE CHARGED IN ERROR.

WILLIAMS, JOHN FRANKLIN 1189688/0 82800 104.66
 NOTE: 2002 - RELEASED MOBILE HOME. LISTED ON ACCOUNT NUMBER 11989760,
 WILLIAMS, JOHN F. AND WILLIAMS, KIMBERLY DAWN.

WILLIAMS, WILLIS 1199094/0 82957 101.71
 NOTE: 2001 - RELEASED MOBILE HOME DUE TO DESTROYED BY WATER DAMAGE.

WOOTEN, SHIRLEY PETTEWAY 1089649/0 82867 118.59
 NOTE: 2001 - RELEASED MOBILE HOME. FLOODED IN 1999.

TOTAL RELEASES: 167 34536.69

THE RELEASE (G.S. 105-381 OR 382), CORRECTIONS (G.S. 105-325), OR REFUNDS (G.S.
 105-381 OR 382) OF TAX BILLS OUTLINED ABOVE ARE APPROVED BY THE PITT COUNTY
 BOARD OF COMMISSIONERS.

CHAIRMAN OF THE BOARD DATE APPROVED
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 DATE 2/28/03 CITY OF GREENVILLE PAGE... 1
 TAX RELEASE FORM
 GREATER THAN \$100

NAME	ACCOUNT #	PARCEL #	RELEASE #	TOTAL RELEASED
ANTONIO, RITCHIE CHVA NOTE: 2002 - VEHICLE CHARGED IN ERROR.	2100534/9		82772	100.07
ASHLEY, JACK LINWOOD NOTE: 2002 - RELEASED BOAT. TAXABLE IN CARTERET COUNTY.	1206989/0		83009	120.08
ATKINSON, HEBERT NOTE: 2002 - RELEASE PORTION OF TAXES DUE PER HOUSE BURNED NOVEMBER 2001.	7229/0	8694	82885	455.80
BROOKMAN, DANIEL SCOTT NOTE: 2002 - RELEASED MOBILE HOME. LISTED ON ACCOUNT NUMBER 11870810, BOOKMAN, DANIEL.	1198352/0		82729	134.02
CARWERKS, INC. NOTE: 2002 - RELEASED BOAT. SOLD MARCH 2001.	1163503/0		83008	246.24
CENTURA BANK NOTE: 2002 - VEHICLE CHARGED IN ERROR.	2110064/8		82643	112.87
CHILBERG, PETER DIXON NOTE: 2002 - ADJUST VALUE ON VEHICLE.	2110106/4		82981	157.50
CHILBERG, PETER DIXON	2110110/7		82982	114.59

NOTE: 2002 - PRORATE TAXES ON VEHICLE.

COX, PERCY RAY	2110472/8	82607	232.54
NOTE: 2002 - VEHICLE CHARGED IN ERROR.			
EASTERN OMNI CONSTR INC	2110283/0	82661	102.23
NOTE: 2002 - VEHICLE CHARGED IN CITY LIMITS IN ERROR.			
FRENCH JR, WILLIAM JOSEPH	2100307/3	82566	122.64
NOTE: 2002 - VEHICLE CHARGED IN CITY LIMITS IN ERROR.			
GEICO	2100157/7	82642	127.07
NOTE: 2002 - VEHICLE CHARGED IN ERROR.			
GUNTER, CYNTHIA	1183038/0	82910	179.27
NOTE: 2000 - RELEASED CITY OF GREENVILLE. BILLED IN ERROR.			
HAMILTON, EUGENE	4060315/7	82757	163.04
NOTE: 1994 - VEHICLE CHARGED IN CITY LIMITS IN ERROR.			
HARDISON, GERARD WENDELL	1181745/0	82931	134.02
NOTE: 2002 - RELEASED MOBILE HOME. SOLD NOVEMBER 2001.			

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TAX RELEASE FORM
GREATER THAN \$100

NAME	ACCOUNT #	PARCEL #	RELEASE #	TOTAL RELEASED
HARRIS, WENDY	1207838/0		82906	117.99
NOTE: 2002 - RELEASED MOBILE HOME. LISTED ON ACCOUNT NUMBER 11871360, LINDA ANN RADFORD.				
HOPKINS, JOE FRANK JR	1187553/0		82549	147.30
NOTE: 2002 - RELEASED MOBILE HOME. DOUBLE LISTED ON THIS SAME ACCOUNT.				
LOZANO, SILVERIO	1207912/0		82894	108.58
NOTE: 2002 - RELEASED MOBILE HOME. LISTED ON ACCOUNT NUMBER 11571470, LOZANO, SILVERIO.				
MILLER, KEMBERLY	1181415/0		82797	100.10
NOTE: 2001 - RELEASED MOBILE HOME. LISTED ON ACCOUNT NUMBER 11650010, JANET L. HALL.				
MILLER, KEMBERLY	1181415/0		82796	124.95
NOTE: 1999 - RELEASED MOBILE HOME. LISTED ON ACCOUNT NUMBER 11650010, JANET L. HALL.				
MILLER, KEMBERLY	1181415/0		82798	108.89
NOTE: 2000 - RELEASED MOBILE HOME. LISTED ON ACCOUNT NUMBER 11650010, JANET L. HALL.				
PATTERSON, REGINA RENEE	1189870/0		82518	235.09
NOTE: 2002 - RELEASED MOBILE HOME. REPOSSESSED IN 2001.				
PEADEN, CHARLES RAY	2110295/9		82510	122.15
NOTE: 2002 - VEHICLE CHARGED IN CITY LIMITS IN ERROR.				
PERKINS, W R J BRANCH II	1206507/0		82961	131.55
NOTE: 2002 - RELEASED BOAT. DESTROYED.				

SEABOARD CONTAINER E	2010750/8	82711	436.77
NOTE: 2002 - VEHICLE CHARGED IN CITY LIMITS IN ERROR.			
SEABOARD CONTAINER E	2010748/7	82725	557.52
NOTE: 2002 - VEHICLE CHARGED IN CITY LIMITS IN ERROR.			
SEABOARD CONTAINER E	2010167/2	82710	192.19
NOTE: 2002 - VEHICLE CHARGED IN CITY LIMITS IN ERROR.			
SEABOARD CONTAINER E	2010699/4	82718	176.91
NOTE: 2002 - VEHICLE CHARGED IN CITY LIMITS IN ERROR.			
SEABOARD CONTAINER E , INC	2010751/3	82722	442.11
NOTE: 2002 - VEHICLE CHARGED IN CITY LIMITS IN ERROR.			

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CITY OF GREENVILLE

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TAX RELEASE FORM
GREATER THAN \$100

NAME	ACCOUNT #	PARCEL #	RELEASE #	TOTAL RELEASED
SEABOARD CONTAINER E INC	2010395/6		82724	112.45
NOTE: 2002 - VEHICLE CHARGED IN CITY LIMITS IN ERROR.				
SEABOARD CONTAINER E INC	2010264/0		82715	231.88
NOTE: 2002 - VEHICLE CHARGED IN CITY LIMITS IN ERROR.				
SEABOARD CONTAINER E INC	2010694/6		82713	357.22
NOTE: 2002 - VEHICLE CHARGED IN CITY LIMITS IN ERROR.				
SEABOARD CONTAINER E INC	2010754/6		82716	338.87
NOTE: 2002 - VEHICLE CHARGED IN CITY LIMITS IN ERROR.				
SEABOARD CONTAINER E INC	2010754/0		82717	320.19
NOTE: 2002 - VEHICLE CHARGED IN CITY LIMITS IN ERROR.				
SEABOARD CONTAINER E, INC.	2010754/7		82720	282.42
NOTE: 2002 - VEHICLE CHARGED IN CITY LIMITS IN ERROR.				
SEABOARD CONTAINER ES INC	2010934/9		82719	212.01
NOTE: 2002 - VEHICLE CHARGED IN CITY LIMITS IN ERROR.				
SEABOARD CONTAINERSCE INC	2010750/9		82721	442.11
NOTE: 2002 - VEHICLE CHARGED IN CITY LIMITS IN ERROR.				
SHARPE, ALDRIC	1199241/0		82758	192.69
NOTE: 2001 - RELEASED MOBILE HOME. LISTED ON ACCOUNT NUMBER 11981490, MELVIN LYNN BLAKELY.				
TAFT, REGINA C. & JOE	1181575/0		82731	132.13
NOTE: 2001 - RELEASED MOBILE HOME. DOUBLE LISTED ON THIS ACCOUNT NUMBER				
WALSTON, REGINA	1198990/0		82519	245.23
NOTE: 2001 - RELEASED MOBILE HOME. LISTED ON ACCOUNT NUMBER 11898700, PATTERSON, REGINA RENEE. REPOSSESSED THIS YEAR 2001.				
WHITE & WOODLEY MECL INC	1020771/5		82768	124.83
NOTE: 2000 - VEHICLE CHARGED IN ERROR.				
WILLIAMS JR, JAMES REED	2010651/0		82985	118.36

NOTE: 2001 - VEHICLE CHARGED IN CITY LIMITS IN ERROR.
ADJUST VALUE ON VEHICLE.

WRIGHT, JASPER LEEION 1011305/4 82624 120.36
NOTE: 2001 - VEHICLE CHARGED IN CITY LIMITS IN ERROR.

WRIGHT, JASPER LEEION 1030677/7 82639 102.36
NOTE: 2001 - VEHICLE CHARGED IN CITY LIMITS IN ERROR.

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TAX RELEASE FORM
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NAME ACCOUNT # PARCEL # RELEASE # TOTAL RELEASED

TOTAL RELEASES: 44 8837.19

THE RELEASE (G.S. 105-381 OR 382), CORRECTIONS (G.S. 105-325), OR REFUNDS (G.S. 105-381 OR 382) OF TAX BILLS OUTLINED ABOVE ARE APPROVED BY THE PITT COUNTY BOARD OF COMMISSIONERS.

CHAIRMAN OF THE BOARD

DATE APPROVED

Motion:

Approve as submitted.
Motion made by Vice Chairman Eugene James.
Motion seconded by Commissioner Randy Royal.
Motion Passed Unanimously.

Grant Application Request-Sheriff's Department-STAR (Sheriff's Traffic Accident Reduction) Unit - Ward Parker

Information Provided with the Agenda

The Sheriff's Office desires to submit a grant application for checkpoint equipment to be used in the STAR Unit. The funds will come from the Governor's Highway Safety Program and will include Craven and Greene counties. The grant amount is \$16,242.00. This funding will not require any local match from the county.

WHEREAS, the Pitt County Sheriff's Office (herein called the "Agency")
(THE APPLICANT AGENCY)
has completed an application contract entitled STAR Unit Checkpoint Equipment ;
and that County of Pitt (herein called the "Governing Body")
(THE GOVERNING BODY OF THE AGENCY)
has thoroughly considered the problem identified and has reviewed the project as described in the contract;

THEREFORE, NOW BE IT RESOLVED BY THE County of Pitt IN
OPEN
(GOVERNING BODY)

MEETING ASSEMBLED IN THE CITY OF Greenville, NORTH CAROLINA

THIS 24th DAY OF March, 2003, AS FOLLOWS:

1. That the project referenced above is in the best interest of the Governing Body and the general public; and
2. That Melissia Larson, Grants Manager (NAME AND TITLE OF REPRESENTATIVE) be authorized to file, on behalf of the Governing Body, an application contract in the form prescribed by the Governor's Highway Safety Program for federal funding in the amount of \$16,242 (FEDERAL DOLLAR REQUEST) to be made to the Governing Body to assist in defraying the cost of the project described in the contract application; and
3. That the Governing Body has formally appropriated the cash contribution of \$0 (LOCAL CASH APPROPRIATION) as required by the project contract; and
4. That the Project Director designated in the application contract shall furnish or make arrangement for other appropriate persons to furnish such information, data, documents and reports as required by the contract, if approved, or as may be required by the Governor's Highway Safety Program; and
5. That certified copies of this resolution be included as part of the contract referenced above; and
6. That this resolution shall take effect immediately upon its adoption.

DONE AND ORDERED in open meeting by _____
(CHAIRPERSON/MAYOR)

ATTESTED BY _____
(CLERK)

SEAL

DATE _____

Motion:

To approve staff to file grant application for checkpoint equipment and to adopt the Local Resolution as attached.

Motion made by Vice Chairman Eugene James.

Motion seconded by Commissioner Randy Royal.

Motion Passed Unanimously.

Health Department Budget Amendment - \$17,150 - John H. Morrow

Information Provided with the Agenda

Health Department Budget Amendment - \$17,150.00 - New funding from DHHS in support of counties efforts related to bioterrorism projects.

44 Pitt County
Finance

Budget Amendment Request

INVOICE NO:
DATE: June 10, 2003

Department: Health Administration Date of Request: March 13, 2003

FY Budget: FY 02/03

ACCOUNT NO.	TITLE OF ACCOUNT	INCREASE	DECREASE
153110 436501	DHHS Funds	17150.00	
155110 539600	Specialized Training	17150.00	

Department Justification: New funding from DHHS in support of counties efforts related to bioterrorism projects.

* Denotes new account number.

Motion:

Approve budget amendment as presented.
Motion made by Vice Chairman Eugene James.
Motion seconded by Commissioner Randy Royal.
Motion Passed Unanimously.

Health Department Budget Amendment - \$4,300 - John H. Morrow

Information Provided with the Agenda

Health Administration - \$4300.00 - Budget DHHS funding specified to be used to raise the public's awareness of and to provide information related to bio terror threats.

42 Pitt County
Finance

Budget Amendment Request

INVOICE NO:
DATE: June 10, 2003

Department: Health Administration Date of Request: March 12, 2003

FY Budget: FY 02/03

ACCOUNT NO.	TITLE OF ACCOUNT	INCREASE	DECREASE
153110 436501	DHHS Funds	4300.00	

155110 539600 Specialized Training 4300.00

Department Justification: Budget DHHS funding specified to be used to raise the publics awareness of and to provide information related to bio terror threats.

* Denotes new account number.

Motion:

**Approve budget amendment as presented.
Motion made by Vice Chairman Eugene James.
Motion seconded by Commissioner Randy Royal.
Motion Passed Unanimously.**

Health Department Budget Amendment - March of Dimes Grant in the amount of \$22,429.00 - John H. Morrow

Information Provided with the Agenda

March of Dimes January 1, 2003 - December 31, 2003 Grant. This grant supports education and counseling of pregnant women regarding the dangers of preterm births.

37 Pitt County Finance Budget Amendment Request

INVOICE NO:
DATE: June 10, 2003

Department: Health March of Dimes Date of Request: February 25, 2003

FY Budget: FY 02/03

ACCOUNT NO.	TITLE OF ACCOUNT	INCREASE	DECREASE
153183 484000	Contributions and Donations	22,429.00	
155183 531705	GCA Incentives	3,400.00	
155183 523100	Educational Materials	5,547.00	
155183 561000	Contracted Services	9,675.00	
155183 549900	Miscellaneous (Maternity Fair)	3,600.00	
155183 531200	Travel General	207.00	

Department Justification: March of Dimes January 1, 2003 – December 31, 2003 Grant. This grant supports education and counseling of pregnant women regarding the dangers of preterm births.

* Denotes new account number.

Motion:

Approve Budget Amendment as presented

**Motion made by Vice Chairman Eugene James.
Motion seconded by Commissioner Randy Royal.
Motion Passed Unanimously.**

Social Services - Budget Amendment - Carolina Power & Light - Project Share -\$432 - Edward L. Garrison

Information Provided with the Agenda

The Department of Social Services has received an additional \$432.00 from Carolina Power & Light's Project Share program. The funds will be used to assist the Department's clients who are also customers of Carolina Power & Light with their heating and cooling expenses. The Project Share funds will be used to assist clients who are not eligible for other State or Federal funds or who may have exhausted those benefits.

Pitt County
Finance

Budget Amendment Request

INVOICE NO:
DATE: June 10, 2003

Department: SOCIAL SERVICES Date of Request: 03/04/03

FY Budget: FY 02/03

ACCOUNT NO.	TITLE OF ACCOUNT	INCREASE	DECREASE
165488-560501	CP & L	432	
162400-423000	SOCIAL SERVICES ADMINISTRATION	432	

Department Justification: (Please provide detailed explanation)

The Dept. of Social Services has received notification of additional funding for the above program. To amend the budget to reflect the available funds.

Motion:

**Staff recommends approval.
Motion made by Vice Chairman Eugene James.
Motion seconded by Commissioner Randy Royal.
Motion Passed Unanimously.**

Soil & Water Budget Amendment - \$1715 - Melonie Bryan

Information Provided with the Agenda

This budget amendment appropriates new revenue and associated expenditure of \$1,715 allocated for the cost shared technician of Pitt Soil & Water.

Department: Soil & Water Conservation Date of Request: 02/21/03

FY Budget: 2002-2003

ACCOUNT NO.	TITLE OF ACCOUNT	INCREASE	DECREASE
104960-560013	Neuse River Project	1,715	
102800-489000	Miscellaneous Revenue	1,715	

Department Justification: (Please provide detailed explanation)

The Division of Soil and Water approved additional non-recurring operating funds in the amount of \$1715.00 for our Cost Share Technician.

Motion:

**Approval of budget amendment as submitted.
Motion made by Vice Chairman Eugene James.
Motion seconded by Commissioner Randy Royal.
Motion Passed Unanimously.**

Approval of Minutes - Susan Banks

Information Provided with the Agenda

March 10, 2003

Motion:

**Approve as submitted.
Motion made by Vice Chairman Eugene James.
Motion seconded by Commissioner Randy Royal.
Motion Passed Unanimously.**

Items for Decision

*Relief of 2002 Taxes - Music Academy of Eastern Carolina, Inc.
Parcel # 26991 & Parcel # 26946 - Glenn Cutrell*

Information Provided with the Agenda

- In January of 2002, the above two parcels were owned by Holy Trinity United Methodist Church which was exempted by the Assessor's office.
- In June of 2002, the property was transferred to the Music Academy of Eastern Carolina, Inc.
- Our office was unaware that this was an exempt entity and thus billed the 2002 tax to them in accordance with N.C.G.S. 105-285(d). This statute states that, "the Assessor shall assess taxes to the new owner if transferred prior to July first of year of transfer."

- If the Tax Assessor had known that the new owner was exempt, the 2002 taxes would not have been billed.

Meeting Notes

Mr. Cutrell said this is dealing with a tax bill that was issued to the church and the property was transferred before July 1. They did not know that the Music Academy was an exempt entity. All documentation supports that they are a tax-exempt entity. They would not have billed them if they had known that.

Motion:

In accordance with N.C.G.S. 105-312(k), the Board of County Commissioners does have the power or authority to compromise or adjust the bill.

Motion made by Commissioner Jimmy Garris.

Motion seconded by Vice Chairman Eugene James.

Motion Passed Unanimously.

Schedule Public Hearing - North Carolina DOT's Rural Operation Assistance Program (ROAP) - April 21, 2003 - John K. Bulow

Information Provided with the Agenda

Pitt County has been receiving this funding assistance for many years from the State to provide transportation to Elderly & Disabled citizens, Work First Clients (DSS), and for the first time Rural General Public funds. The County must hold a public hearing before the Board of Commissioners designating which organizations will receive funding.

Elderly and Disabled funding total \$68,148 for FY2003-2004. In past years the PATS' Board of Directors has provided the Board a recommendation as to allocation of fund to the various human service agencies in the County. The director would again provide this recommendation should the Board desire for this action to occur.

Work First funding totals \$17,028 for FY 2003-2004. The Department of Social Services is the only authorized recipient of these funds.

Rural General Public funding is available for the first time due to the PATS Board agreeing to become a community service transportation provider rather than just human services. The allocation to Pitt County is \$38,589. PATS directors and staff are developing a plan to be submitted to the Board of Commissioners at the April 21, 2003 meeting prior to the public hearing for consideration. This allocation is expected to be supplemented by revenue PATS generates from fares and from selling space to advertisers on the vans. The plan being developed uses existing van routes to offer general rider ship on a space available basis and with twenty-four hour reservation.

Meeting Notes

Mr. Bulow said they have been funding from DOT. They have put in for rural transportation funds for the first time. Rural general public funding will come to PATS to sell rides on fixed routes. The fares will be charged and these funds will supplement the funds.

Motion:

Set a public hearing for April 21, 2003 Board meeting, authorize PATS to make a recommendation on Elderly & Disabled funding, and consider the Rural General Public plan on the same date.

Motion made by Commissioner Randy Royal.

Motion seconded by Vice Chairman Eugene James.

Motion Passed Unanimously.

Penalty Appeal - Gregory Wayne Allen - Glenn Cutrell

Information Provided with the Agenda

- Mr. Allen claims he sent in the listing form for his farm equipment for the 2002 listing period. Our office discovered the equipment in September 2002 due to the fact that we did not receive a listing. Mr. Allen signed the discovery form at that time. Our office billed the listing with a penalty.

- Mr. Allen paid the taxes less the penalty (\$14.73) in December of 2002. Due to the fact that there was a balance remaining as of January 6, 2003, it became past due. The Collector's office started garnishment action and assessed a collection execution fee of \$10.00. Mr. Allen paid the entire balance to avoid garnishment.

- Mr. Allen is seeking refund of penalty, collection execution fee and interest paid totaling \$25.13.

Meeting Notes

Mr. Cutrell said a listing for farm equipment was sent in but the office did not receive it. He came and signed the listing form and paid the bill less the penalty in December. The penalty then began to draw interest in the amount \$25.13. Following him not paying the interest, the Tax Collector's office sent him a notice of garnishment so he paid the penalty. He is now asking for a refund.

Motion:

In accordance with N.C.G.S. 105-312, the Tax Assessor shall penalize all discoveries. The Board of County Commissioners does have the power or authority to compromise or adjust the bill in accordance with N.C.G.S. 150-312(k).

Commissioner Coulson said he had a call from a citizen who said he had sent a tax record to him from a disabled veteran. He said he had sent information to the tax office twice and a copy to him the second time. Commissioner Coulson said he wondered if it had been lost or misplaced.

Motion:

Motion to refund the penalty to Mr. Gregory Wayne Allen in the amount of \$25.13.

Motion made by Commissioner Tom Coulson.

Motion seconded by Commissioner David Hammond.

Vote Record:

Jimmy Garris	Yes
John Minges	No
Mark Owens, Jr.	Yes
Beth Ward	No
Glenn Bowen	Yes
Tom Coulson	Yes
David Hammond	Yes
Eugene James	Yes
Randy Royal	No

Total Yes Votes: 6

Total No Votes: 3

Motion Passed.

Grant Application Request-Sheriff's Department- \$12,000 Local Match - Ward Parker

Information Provided with the Agenda

The Sheriff's Office desires to submit a grant application for (6) in-car cameras through the Governor's Highway Safety Program. The presence of in-car cameras will be an invaluable asset for officers to document the actions of a driver suspected of intoxication. This documentation is a key component for successful case prosecution. The total amount of the grant application is \$24,000.00 which will require a 50% local match of \$12,000.00.

WHEREAS, the Pitt County Sheriff's Office (herein called the "Agency")
(THE APPLICANT AGENCY)
has completed an application contract entitled In-Car Cameras;
and that County of Pitt (herein called the "Governing Body")
(THE GOVERNING BODY OF THE AGENCY)
has thoroughly considered the problem identified and has reviewed the project as described in the contract;

THEREFORE, NOW BE IT RESOLVED BY THE County of Pitt IN
OPEN
(GOVERNING BODY)
MEETING ASSEMBLED IN THE CITY OF Greenville, NORTH
CAROLINA

THIS 24th DAY OF March, 2003, AS FOLLOWS:

2. That the project referenced above is in the best interest of the Governing Body and the general public; and
2. That Melissia Larson, Grants Manager be authorized to file, on behalf of the
(NAME AND TITLE OF REPRESENTATIVE)
Governing Body, an application contract in the form prescribed by the Governor's Highway Safety Program for federal funding in the amount of \$24,000 to be made to the
(FEDERAL DOLLAR REQUEST)
Governing Body to assist in defraying the cost of the project described in the contract application;
and
3. That the Governing Body has formally appropriated the cash contribution of \$12,000
APPROPRIATION) (LOCAL CASH)
as required by the project contract; and
5. That the Project Director designated in the application contract shall furnish or make arrangement for other appropriate persons to furnish such information, data, documents and reports as required by the contract, if approved, or as may be required by the Governor's Highway Safety Program;
and
5. That certified copies of this resolution be included as part of the contract referenced above; and
6. That this resolution shall take effect immediately upon its adoption.

DONE AND ORDERED in open meeting by _____
(CHAIRPERSON/MAYOR)

ATTESTED BY _____
(CLERK)

SEAL

DATE _____

Meeting Notes

Sheriff Manning spoke about the Governor's Highway Safety program for in-car cameras in patrol vehicles. STAR unit also has these cameras.

Motion:

To approve staff to file grant application for (6) in-car cameras and to adopt the Local Resolution and appropriate the local match of \$12,000.00.

Motion made by Commissioner David Hammond.

Motion seconded by Vice Chairman Eugene James.

Commissioner Garris asked if the \$12,000 was from contingency. Mr. Elliott said there is a budgeted line item for grants. Commissioner Minges said the Greenville Police Officers complain about not having enough tapes. Sheriff Manning said these cameras would be digital and not need tapes.

Motion Passed Unanimously.

Sheriff's Department - Grant Application - Ward Parker

Information Provided with the Agenda

The Sheriff's Office, in conjunction with the District Attorney's Office, is requesting approval from the Board of Commissioners to apply for and accept a grant from the North Carolina Governor's Crime Control. The name of the grant is Courtroom Technology Equipment. The project will implement evidence-based technology into the courtroom, which will greatly increase conviction rates in domestic violence cases. The project will provide each local law enforcement agency with digital cameras. A disparity currently exists among law enforcement agencies in the collection of evidence which directly affects case prosecution. This grant will enable law enforcement agencies within the county to have equal access to equipment that can help them in the courtroom. Some of the equipment include laptop computers, digital cameras, viewing monitors, and a printer. The total costs of the project is \$70,345.00. This grant is 100% funded with federal funds and does not require any local match from the county.

Meeting Notes

Sheriff Manning said this grant offers 100% funding with no County match. The purpose would be to replace computer monitors and equipment which would enable the officers to have crime scene pictures that could be used in court.

Motion:

Authorize the Courtroom Technology Equipment grant application.

Motion made by Commissioner David Hammond.

Motion seconded by Commissioner Randy Royal.

Motion Passed Unanimously.

Register of Deeds - Budget Amendment - \$9,975 - Judy Tart

Information Provided with the Agenda

I am requesting that \$5,777.00 be appropriated as overtime pay for 5 of my employees (50 hours each) in order to catch up a backlog of cancellations of deeds of trust. Ordinary procedure is comp time; however, comp time does not work because it more or less defeats the purpose of working the extra hours. I will also work the same hours over with them, however, since my position is exempt, there is no overtime pay. We have already worked nights and some weekends, but don't seem to be gaining much ground. With interest rates being so low, the economy is still booming with new purchases and refinances and has been for over a year now.

I am also requesting that my part-time (hourly) employee be made full time as a Deputy II effective March 30, 2003. The cost for the rest of this fiscal year including benefits will be approximately \$4198.00. This office has been understaffed for years, however, neither my predecessor nor I have asked for additional employees because of the critical need for space for the past 10 years. My part-time person is already partially trained which would be advantageous in helping us with the current workload. The last time a full time position was added in our real estate area was back in 1992. Our workload just in the real estate area has increased by 45% since that time. I have surveyed other counties comparable in size and population to us. (See attached results).

I realize money is extremely tight and would not be asking for this budget amendment if I didn't feel it is totally justified. As an elected official, I feel I have a duty to give the best service possible to the citizens of this county. Right now between the backlog of work and our office sitting right in the middle of the Courthouse as renovations are in progress above us, below us and all around us, I do not feel I am giving the citizens the quality service they need and deserve.

Our projected net income for this year is estimated at \$1,500,000.

Pitt County
Finance

Budget Amendment Request
DATE: June 10, 2003

Department: Register Date of Request: March

FY Budget: 2002-

ACCOUNT NO.	TITLE OF ACCOUNT	INCREASE	DECREASE
109910-599100	Contingency		9,975
104180-512000	Salaries	9,567	
104180-518100	Fica Taxes	732	
104180-518200	Retirement	467	
104180-518201	401K Retirement	469	
104180-518300	Hospitalization	1,128	
104180-518400	Life Insurance	12	
104180-512600	Temporary and Part time		2,400

Department Justification: (Please provide detailed explanation)

The amounts indicated above represent the salaries and related benefits for the remainder of this fiscal year to add a full time employee (Deputy II Grade 57) and for a total of 250 hours overtime and related benefits for 5 employees to work. It will cost approximately \$6598 for the full time position and \$5777 for

the overtime. I have \$2400 in part-time line item that may be transferred to salaries. Total that I am requesting is \$9975.

The total amount for a full time Deputy II Grade 57 position and related benefits for the fiscal year of 2003-2004 will be \$28,801.

Motion:

**Approve budget amendment as submitted.
Motion made by Commissioner Mark Owens, Jr.
Motion seconded by Commissioner David Hammond.**

The Board discussed the part time position being a full time position. Mr. Elliott stated that these changes would normally come up during budget time but this situation warranted it coming forward at this time. He stated he was supportive of the request but noted that the funds would have to come from the Board's contingency funds. Vice Chairman James asked the manager what he recommends. Mr. Elliott stated he was recommending that the funds be used from lapsed salaries or other line items that have existing funds. The second part is taking the part time position to full time would normally be considered at budget time.

Motion Passed Unanimously.

Pitt County Development Commission Budget Amendment - Technology Center - John Chaffee

Information Provided with the Agenda

North Carolina's Eastern Region has awarded a \$25,000 Flex Grant to Pitt County to assist in the up fit of the biotech training lab at the Technology Center. This grant was awarded in association with DSM Pharmaceuticals recently announced \$30 million expansion and their need for skilled workers. In addition, Pitt Community College has recently received a \$160,000+ grant from the Golden Leaf Foundation for start-up of their biotechnology program. \$65,000 of this grant will be passed along to Pitt County and will be used to complete the up fit of the teaching lab at the Technology Center.

Pitt County
Finance

Budget Amendment Request

INVOICE NO:
DATE: June 10, 2003

Department: Industrial Development Commission Date of Request: 3/12/03

FY Budget: 2002-2003

ACCOUNT NO.	TITLE OF ACCOUNT	INCREASE	DECREASE
501000 491007 60000	GTP Grant	25000	
501000 489000 60000	Misc. Revenue	65000	
506000 558100 60000	General Construction	90000	

Department Justification: (Please provide detailed explanation)

Appropriation of a \$25,000 NC Eastern Region Flex Grant for upfit of biotech lab at the Technology Center in order to train new workers for DSM Pharmaceuticals in association with their recently announced \$30 million expansion.

Appropriation of \$65,000 from Pitt Community College for upfit of biotech teaching lab areas at the Technology Center. PCC will use these labs to train students in their new biotechnology program.

Meeting Notes

Mr. Chaffee asked for acceptance of the two grants from NC Eastern Region and biotechnology training lab at Technology Incubator Center.

Mr. Chaffee said this was an informal bid process. It was a negotiated process with CA Lewis. Commissioner Coulson said all things should be bid. He said he does not like an informal bid process. Mr. Chaffee said they had bid twice before and CA Lewis was lowest on both occasions. He has knowledge of the building and utilities and they are under a time constraint with the funding. Hopefully it will be ready by the end of May so Pitt Community College can access the facility.

Commissioner Hammond asked why they have to go through Pitt Community College. Pitt Community College was the recipient of the Golden Leaf foundation grant. Mr. Chaffee said they are going to forward the funds to the Development Commission for construction of the lab.

Total price of the contract is \$64,495. Vice Chairman James said he would appreciate that from now on they at least attempt to get bids to keep things clean. Mr. Chaffee said in most situations he would have bid it. Mr. Elliott said that he had talked with Mr. Chaffee and they had looked at this as a change order and the attorney agreed.

Motion:

Accept two grants and adopt the Budget Amendment to transfer funds to construction budget for Technology Center.

Motion made by Vice Chairman James.

Motion seconded by Commissioner Jimmy Garris.

Motion Passed Unanimously.

Mr. Chaffee stated he needs approval to transfer funds.

Motion:

Motion to transfer the funds.

Motion made by Commissioner Hammond.

Motion seconded by Vice Chairman James.

Motion Passed Unanimously.

Motion:

Award contract to CA Lewis to up fit lab in the amount of \$64,495.

Motion made by Commissioner David Hammond.

Motion seconded by Commissioner Jimmy Garris.

The Board discussed concerns about the informal bid process. Mr. Dickerson said law was changed in 2001 about construction. Commissioner Owens said he did not have this information in his agenda so he was not happy about that.

Vote Record:

Jimmy Garris Yes

John Minges Yes

Mark Owens, Jr. No

Beth Ward	Yes
Glenn Bowen	No
Tom Coulson	Yes
David Hammond	Yes
Eugene James	Yes
Randy Royal	Yes

Total Yes Votes: 7
Total No Votes: 2
Motion Passed.

Award Contract for Biosafety Level 2 Laboratory - Phil Dickerson

Information Provided with the Agenda

On February 27, 2003 at 3:00 P.M., bids for the Biosafety Level 2 Laboratory, to be located near the Pitt County Health Department, were opened and publicly read in the conference room of the Development Services Building. The staff was able to locate only two companies that could produce the modular laboratory. Both companies submitted bids and a tabulation of those bids is attached. The reason for the variation in the tax is the fact that no one, including the N. C. Department of Revenue, could tell us exactly how the unit should be taxed. Since the County must pay sales tax, but receives a refund, the tax is not a significant issue. The recommended award is based on the lowest base price. The bidder with the lowest base price also shows sales tax at the lowest rate.

This Level 2 modular lab will enhance our regional capacity in support of the State Bioterrorism testing and surveillance system under the direction of the NC State Laboratory of Public Health. It will be staffed by two state employees and will be capable of testing suspicious agents for diseases like Anthrax. All related expenses are covered by Federal Bioterrorism Grants. No County funds are utilized.

BUDGET:

Certek Bid \$134,239 - (tax) 4,539.00 =	\$129,700.00
Owners furnished equipment to be installed by	
Contractor	
VWR (priced)	15,045.00
Triangle Sci. (priced)	8,650.00
Refig. (local) (estimate)	500.00
Supplies - (from list furnished to Dr. Morrow)	14,717.50
Connections to Elec., Water, Sewer, foundation cone footings, concrete walk, ramp (estimate)	15,000.00
	\$183,612.50
Contingency 10%	42,187.50
Total	\$225,800

BIOSAFETY LEVEL 2 LABORATORY
 PITT COUNTY PUBLIC HEALTH
 DEPARTMENT
 GREENVILLE, NORTH CAROLINA
 BID TABULATION
 FEBRUARY 27, 2003

BIDDER	RESUN LEASING	CERTEK
	7621 BOEING DR. GREENSBORO, NC 27409 ATTN: ANDREW J. SPENNER	POST OFFICE BOX 31442 RALEIGH, NC 27622 ATTN: JOHN SHEATS
BID BOND	5%	5%
1. BIOSAFETY LEVEL 2 LAB.	\$197,277.00	\$129,700.00
TAX	12,758.00	4,539.00 4,939.00
TOTAL	\$210,035.00	\$134,239.00

Meeting Notes

Mr. Dickerson said he has bids and presented the bid tabulation for the biosafety level lab. This will require two employees but these expenses will be covered by the federal grant.

Motion:

That the Pitt County Board of Commissioners authorize its Chairman to execute a contract with Certek of Raleigh, North Carolina in the total amount of \$134,239 to construct and deliver the Biosafety Level 2 Laboratory.

Motion made by Commissioner Jimmy Garris.

Motion seconded by Commissioner John Minges.

Motion Passed Unanimously.

Approval of Criminal Justice Partnership Act Application & Budget for FY 2003-2004 - John K. Bulow

Information Provided with the Agenda

This grant formerly funded the program called CORP. This offender program provided work opportunities for inmates on supervised probation. With the State budget not being adopted until late in the County's fiscal year, the program was terminated on July 1, 2002. In December of 2002, the State revived the funding source and the County received a half-year allocation of the previously reduced grant amount. With approval by the Criminal Justice Partnership Advisory Committee and the Board of Commissioners, the program's focus was redirected to the treatment of substance abuse and other mental health diagnoses. A new application for funding has been prepared based upon the revised programming of the current year. The grant award is expected to be \$121,792. As in this year, the program model is to have one employee coordinating the treatment of the offenders with contract clinicians providing the actual services at a site rented by the County and paid from the grant. In addition, 10% of the existing Mental Health supervisor's salary will be paid from the grant. A budget form is included.

Service design has not changed and the existing program has serviced forty offenders since inception. Additional treatment sessions may be provided within funding restrictions, demand has to be positive for this alternative by probation officers. The Criminal Justice Partnership Advisory Committee recommends this grant for approval, which met on March 19, 2003.

Meeting Notes

Mr. Bulow said the CORP program was not initially funded but funded later in the year. He reviewed the proposed budget.

Proposed Budget:

Personnel	\$48,170
Transportation	1,600
Contractual	55,178
Operating	15,344
Equipment	<u>1,500</u>
Total	121,792

Motion:

Approve submission of the grant and the proposed budget.

Motion made by Commissioner David Hammond.

Motion seconded by Vice Chairman Eugene James.

Commissioner Coulson spoke his opposition to this program. He said that once a person leaves the program they are not tracked to see if the citizen returns to crime. Mr. Bulow said the new program has not been in place long enough to have a study about recidivism. The Advisory board met and decided to recommend this proposal to the Board. Mr. Bulow said that the sex offenders assigned to this program are serious offenders but not like what you see on television as sex offenders.

Vote Record:

Jimmy Garris	Yes
John Minges	Yes
Mark Owens, Jr.	Yes
Beth Ward	Yes
Glenn Bowen	Yes
Tom Coulson	No
David Hammond	Yes
Eugene James	Yes
Randy Royal	Yes

Total Yes Votes: 8

Total No Votes: 1

Motion Passed.

Appointments to the Animal Control Advisory Board - Susan Banks

Information Provided with the Agenda

Due to some changes that have occurred since the appointments were first made, it is necessary to replace 2 seats on the Animal Control Advisory Board. Bobbie Parsons has since resigned from the Pitt County Humane Society. Also, Cora Tyson has resigned from the citizen at-large seat. Ms. Whaley would like to recommend that Dionne Brewer be appointed to the Pitt County Humane Society seat and that Bobbie Parsons be appointed to the open Citizen at-Large Seat.

Motion:

Motion to appoint Bobbie Parsons as an at-large member and Dionne Brewer as the Pitt County Humane Society member.

Motion made by Commissioner John Minges.

Motion seconded by Vice Chairman Eugene James.

Motion Passed Unanimously.

Appointment and Reappointments to the Pitt County Board of Adjustment - Susan Banks

Information Provided with the Agenda

According to our records, the current terms for two members and one alternate member of the Board of Adjustment will expire April 2, 2003. These members include:

1. Annie Holder - District 2 (Served one partial term, eligible for reappointment)
2. Benjamin Tetterton (Alternate Member) - District 2 (Served one partial term, eligible for reappointment)
3. Moses Teel - District 2 (Served one partial term, NOT interested in reappointment)- Need to replace Mr. Teel

Motion:

Reappoint Annie Holder and Benjamin Tetterton to the Pitt County Board of Adjustment.

Motion made by Vice Chairman Eugene James.

Motion seconded by Commissioner Glenn Bowen.

Motion Passed Unanimously.

Motion:

Appoint Joe Wright to replace Moses Teel on Pitt County Board of Adjustment.

Motion made by Commissioner Randy Royal.

Motion seconded by Commissioner David Hammond.

Motion Passed Unanimously.

Public Addresses to the Board

Information Provided with the Agenda

Sign Up to Speak Prior to the Public Addresses Section At the End of Meeting

Meeting Notes

Nancy Colville asked the Board to remember there are two appointments to look into on the Greenville Planning and Zoning Board.

Commissioners' Comments

Meeting Notes

Commissioner Minges spoke about the time he is spending volunteering at G.R. Whitfield School with the fourth grade class. He stated the young lady that spoke about fox trapping was in that class. He is looking forward to his continued work at G.R. Whitfield School.

Vice Chairman James stated that when he came through Belvoir, the gas was \$1.49 per gallon.

Commissioner Bowen asked for clarification on Mr. Dickerson's comments about the new bidding law. Mr. Dickerson stated that the County can contract with informal bidding if the total project is \$300,000 or less. Commissioner Bowen said he would like to see this done away with and this Board adopt a different policy. He asked that this be put on the agenda at another meeting. He questioned the use of the Golden Leaf funds stating that he thought those funds were for the tobacco farmers.

Commissioner Coulson said the areas that would help most have been stripped entirely. He asked for Nancy Colville's request to be on the agenda. He said he was disappointed that the vote for consideration of night meetings was not on this agenda. He noted the huge crowd tonight. He said he hoped that at the next meeting on April 7th, the Board will continue the night meetings.

Commissioner Hammond said the overflowing crowd showed up the first Monday with concerns about the new EMS director and Fox trapping. He said people show up when it is of special interest to them. He stated his support of day meetings.

Adjourn

Motion:

Motion to adjourn meeting at 8:05 pm.

Motion made by Commissioner Mark Owens, Jr..

Motion seconded by Vice Chairman Eugene James.

Motion Passed Unanimously.

Respectfully Submitted,

Susan J. Banks, CMC

Clerk to the Board